

Curriculum Vitae –

Marianna Ruah-Midbar Shapiro, Ph.D. (Dec. 2025)

Personal Details

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ORCID ID: <https://orcid.org/0000-0003-0851-8069>

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Higher Education

Post-Doctoral Fellowship, University of Haifa: The Faculty of Education (2007-2009).

Supervisor: Prof. Ofra Mayseless

PhD, Bar-Ilan University: The Interdisciplinary Program for Hermeneutics and Cultural Studies (2007). Dissertation: *The New Age Culture in Israel: A Methodological Introduction and the 'Conceptual/Ideational Network'*. Supervisors: Prof. Moshe Idel and Prof. Adiel Schremer

M.A. in Hermeneutics, Bar-Ilan University, the Interdisciplinary Program for Hermeneutics, *summa cum laude* (2003)

B.A. in Modern Middle Eastern History, Tel-Aviv University, the Department of Middle Eastern and African History, *cum laude* (1994) Concentration in Islam; Minor in Political Science and International Studies

Academic Appointments

Associate Professor, Beit Berl College, Faculty of Counseling, Therapy, and Educational Support (2024–Present)

Associate Professor (2022), Founder and Head of the Department of Mysticism and Spirituality, Zefat Academic College (2009–2023)

Founder and Head of the MA Spirituality Track (within the MA in Jewish Studies), The Schechter Institute of Jewish Studies (2016–2017)

Researcher, Lecturer, and Graduate Student Supervisor at various academic institutions, including Bar-Ilan University, University of Haifa, and The Open University of Israel

Professional Service and Affiliations

Member of the Thesis Committee, Faculty of Counseling, Therapy, and Educational Support (MA Program in Education, Mindfulness and SEL), Beit Berl College (2024–Present)

Associate Researcher, Lab for the Research of Consciousness and Soft Logic, Tel-Aviv University (2023–Present)

Founding Member and Associate Researcher, Multi-University Center for the Study of Spirituality, University of Haifa (2018–Present)

Founding Member and Board Member, Israeli Association for the Study of Religions (IASR) (2015–Present)

Member of the Editorial Board, *Alternative Spirituality and Religion Review* (2014–Present)

Member of the Academic Council, Zefat Academic College (2009–2023)

Editorial Board Member, *New Religious Movements Elements* (Book Series), Cambridge University Press (2020–2021)

Public Engagement & Professional Leadership

Manager of the WhatsApp channel “Spirituality and Academia” (in Hebrew; 2024–Present) [[Link](#)]

Initiator and Chair, “HaBama” – Online Seminar Series for (mainly Israeli) Researchers of Alternative and Contemporary Spiritualities (2023–Present) [[Link](#)]

Professional Teacher Trainer, specialized in values-based and Jewish education for various academic and governmental frameworks (2010–Present)

Director of Spirituality and Media Projects, TALI Education Fund (Enriched Jewish Studies; 2010–2014)

Radio Anchor and Creator, “The Academy of the Spirit,” *Essence of Life* Israeli Radio (2009–2010)

Member, “Jewish-Israeli Journey” (Masa Israeli) Leadership Delegation (2007–2009)

Co-author, National Matriculation Textbook and Teacher’s Guide: “*The One Whom my Soul Loveth*” – *Love and Relationship in Jewish Thought*, Ministry of Education (2007)

Selected Grants, Awards, and Fellowships

Best Article Award, Association for Women in Psychology (AWP), Jewish Women's Caucus (2021); for the paper: "Lilith's Comeback from a Jungian Feministic Outlook" (Published in *Feminist Theology*)

John Templeton Foundation / BYU Research Grant (\$115,000) (co-PI), "Spiritually Integrated Psychotherapies" project (2017–2020); Topic: "Jewish Psychology Methods in Israel – Between Orthodox and Secular Jews, Religion and Spirituality"

Erasmus+ Grant for academic mobility and collaboration between Zefat Academic College and Ruhr-Universität Bochum, Germany (2020–2023)

Competitive Institutional Research Grants, including Zefat Academic College and Givat Washington College (PI or co-PI, 2013–2022); *Selected projects*: Neo-Shamanism in Israel; Hypnotherapy and Alternative Spirituality; The Vocal Cyborg

The Mindscapes Program Research Grant, University of Haifa (2012–2013); Personal research grant for the development of the BA course: "Jewish Spirituality in the New Age"

Rector's Prize for Outstanding Academic Achievements, Bar-Ilan University (2004–2005)

Excellence Award for PhD Research Proposal, The Shlomo Moussaieff Center for Kabbalah Research, Bar-Ilan University (2001)

Excellence Scholarships for Graduate Studies (1998–2005): Multiple annual merit-based scholarships awarded by **Bar-Ilan University** (Interdisciplinary Program for Hermeneutics) and **The Schechter Institute for Jewish Studies**

Teaching Experience: Selected Courses

Methodology and Research Courses

- Qualitative Research Methods
- Graduate Thesis Workshop
- Guided Personal Research
- Academic Orientation

Contemporary Spiritualities and Religiosity

- Introduction to the Study of Contemporary Spiritualities
- Judaism(s) and the New Age: A Cultural Crossroad
- Spirituality in Education
- Perceptions of Time in Religion and Spiritualities
- Alternative Medicine and Spiritual Healing: A Cultural Outlook

- Gender, Religion, and Spirituality
- Spirituality on the Internet and the Internet in Spirituality

Religion, Culture, and Society

- Introduction to Jewish Thought in Antiquity
- Israeli Culture: Contemporary Issues and Their Educational Meanings
- Inter-group Dialogue: Encouraging Communication Between Secular and Religious Students

Supervision of Graduate Students

PhD Dissertations

Completed

- Liat Zucker, “A Psychotherapeutic Theory Based on the ‘Consciousness Thinking’ (Yemima) Writings,” **University of Haifa** (2025; Co-advisor).
- Asaf Lebovitz, “Political Perceptions in New Age Jewish-Israeli Spirituality,” **Hebrew University of Jerusalem** (2018; Advisory Committee).
- Felix Papenhagen, “Jewish Religion in the Context of Israeli Popular Music,” **Leipzig University** (2014; Advisory sessions).

In Progress

- Helena Kovalsky, “The Spiritual Elements of Dance-Movement Therapy at its Academization Process,” **Bar-Ilan University** (Proposal approved 2025; Co-advisor).
- Currently supervising additional PhD candidates at various stages of research (proposal and fieldwork) at **Bar-Ilan University** and **Tel Aviv University**.

MA Theses

- *Completed:* Supervised students at the **University of Haifa** and the **Open University**, on topics such as: Mindfulness and Medicine; Religious Israeli JuBus; and Peak Experiences in Nature.
- *In Progress:* Currently supervising students at **Beit-Berl College** on topics including: Jewish Mindfulness; Spiritual Worldview Crisis among Nova Festival Survivors; and Circumventing the Term “Brainwashing” in Court Rulings.

Reviewer: Graduate Dissertations and Proposals

The Hebrew University of Jerusalem, University of Haifa, and Ben-Gurion University of the Negev.

Selected Conference Organization and Presentations

Organization and Chairing

Member of the Scientific Committee, *Ways of Knowing: Science, Mystery, and Expanded Consciousness*, University of Haifa (March 2025)

Session Co-Chair, “Spirituality and Psychotherapy,” *4th International Congress in Spirituality and Psychiatry (WPA)*, Jerusalem (December 2019)

Plenum Coordinator and Chair, “Spiritual Perspectives on the Contemporary Challenges of Western and Israeli Societies,” *The 9th Israeli Conference for the Study of Contemporary Spiritualities (ICSCS)*, University of Haifa (May 2018)

Member of the Scientific Committee, *Contemplative Pedagogy: Spirit, Awareness, and Magic in Education*, MOFET Institute (March 2018)

Member of the Academic Board and Session Chair (“Judaism and Kabbalah”), *The Israeli Association for the Study of Religion (IASR) Annual Conference on “Creation”*, The Open University, Ra'anana (July 2017)

Session Chair, “Around the Temple: Holy Places and Contested Spaces in Israel,” *CESNUR International Conference*, The Van Leer Jerusalem Institute (July 2017)

Session Chair and Co-Coordinator, “Religion, Contemporary Spirituality, and Technological Media,” *The Israel Society for History and Philosophy of Science Annual Conference*, Bloomfield Science Museum, Jerusalem (December 2013)

Founder and Co-Chair, *The Annual Conference for the Study of Contemporary Spiritualities in Israel (ICSCS)*, University of Haifa & Tel Aviv University (2009–2014)

Invited Lectures

Invited Lecture Series: “New Age and Jewish Tradition,” Center for Religious Studies (CERES), Ruhr-Universität Bochum, Germany (July 2023)

“Digital Culture, Values, and Theological Imagination,” Workshop on *Societal Implications of Online Gaming in the MENA Region*, University of Notre Dame at Tantur, Jerusalem (June 2023)

“Jewish Spirituality Integrated Psychotherapies in Israel” (With Prof. Ofra Mayseless), *Spiritually Integrated Psychotherapy – Big Data Conference*, Durham, North Carolina [Online due to Covid-19] (March 2020)

“Neo-Shamanism in Israel: Authenticity and the Invention of Tradition,” Postgraduates Seminar in Theatre Studies, University of Haifa (May 2019)

“The Contemporary Emergence of a Sacred Alternative Geography in the Galilee,” *International Inaugural Workshop of the Tel-Hai Center for the Study of Religions*, Tel-Hai College (March 2018)

“The Jewish-New-Age Sphere,” The Melton School of Jewish Education, The Hebrew University of Jerusalem (May 2017)

“Jewish New Age Texts,” Masterclass for Postgraduate Students, Leipzig University, Germany (July 2013)

“New Age – A Spiritual Secular Religion?” Symposium: *Secular Religion – A Concept or Offense?*, The Van-Leer Jerusalem Institute & The Spinoza Center (May 2010)

International Presentations

“Recycled Witches – The Retelling of Narratives from Rabbinical Literature within Contemporary Alternative Spirituality,” *The 12th EAJS Congress*, Goethe-Universität, Frankfurt, Germany (July 2023) [[Video Recording](#)]

“Did God Attend the Screenings of 2001: A Space Odyssey?” (With Dan W. Wasserman), *International Conference on Religion and Film*, Vrije Universiteit Amsterdam (June 2022)

“Science as Religion – A Critical Outlook at the Scientific Discourse of Hypnosis and its Correlation with Religious and Spiritual Phenomena,” *4th International Congress in Spirituality and Psychiatry (WPA)*, Jerusalem (December 2019)

“The Emergent Contemporary Movement of Spiritual Cinema and Media” (With Dr. Lila Moore), *The 7th International ESSWE Conference*, University of Amsterdam, The Netherlands (July 2019)

“Israeli Governmental Reactions to New Religious Movements” (With Dr. Adam Klin Oron), *Annual Conference of the SSSR*, Milwaukee, WI, USA (October 2011)

“Sanctification of Randomness – The Theological Imagination of Virtual Divination,” *Annual Conference of the SSSR*, Portland, OR, USA (October 2006)

National Presentations

“Religious Jews practicing Buddhism (JuBu) in Israel” (With Carmel Raz), *The Israeli Association for the Study of Religion (IASR) Annual Conference*, Bar Ilan University (May 2025) [[Video](#) in Hebrew; English CC available]

“Theoretical Reflections on the Process of the Formation of Sacred Spaces – Between Technical and Content Aspects,” *Ways of Knowing: Science, Mystery, and Expanded Consciousness*, University of Haifa (March 2025) [[Video](#) in Hebrew; English CC available]

“Meditation through the Eyes of Medical Research – On the Borderline between Spiritual and Scientific” (With Orit Kotler), *The Israeli Association for the Study of Religion (IASR) Annual Conference: Borders in Religion*, Ben-Gurion University of the Negev (May 2022) [[Video](#) in Hebrew; English CC available]

“The Enchanted Benches at Kursi: Shamanic Pseudo-Scientific Discourse,” *The 23rd Conference of Galilee Studies*, Tel-Hai College (April 2021)

“Lilith’s ‘Comeback’ in Contemporary Feminist Spirituality,” The 2nd Annual Conference of the Israeli Association for the Study of Religions (ISAR), Bar-Ilan University, March 2018. Session: New Religious Movements. [[Video](#)]

“Thinking of the New Age as an ‘Ideational Network’,” Panel: *Spirituality Now - Israel 2016: Theory, Major Trends and Central Issues*, The 8th Israeli Conference for the Study of Contemporary Spiritualities (ICSCS), University of Haifa (December 2015)

“What Should One Expect When One Can’t Expect Objective Academic Research on Contemporary Spiritualities?” *The 6th Israeli Conference for the Study of Contemporary Spiritualities (ICSCS)*, Tel Aviv University (April 2014)

Languages

Hebrew: Native | **English:** Fluent | **Russian:** Intermediate

German, Arabic (Literary & Spoken), Aramaic: Basic knowledge

Publications

Bibliometric Indicators ([Google Scholar Profile](#))

Total Citations: 299 | h-index: 10 | i10-index: 11

Note: Metrics primarily reflect international indexing; Hebrew scholarly impact is partially represented.

Peer-Reviewed Journal Articles (Including Research Report)

1. **Ruah-Midbar Shapiro, M.** (2026, forthcoming). 'We're all for spiritual education, just don't call it that': Spirituality in secular state schools in Israel – between conceptualization and legitimacy. *Religion & Education*. <https://doi.org/10.1080/15507394.2025.2600266>
2. **Ruah-Midbar Shapiro, M.** (2026, forthcoming). 'Jew Age' in education: Attitudes towards the implementation of spiritual and Jewish contents and practices in Israeli public schools. *Michlol*, 38. [Hebrew]
3. Mayseless, O., & **Ruah-Midbar Shapiro, M.** (2024). Veiling and unveiling: Caution in explicitly integrating Jewish spirituality in psychotherapy in Israel. *Spirituality in Clinical Practice*, 12(3), 302–318. <https://doi.org/10.1037/scp0000373>
4. **Ruah-Midbar Shapiro, M.**, & Elohev, T. (2023). The sixties did (not altogether) skip Israel – Rosh Pinna's hippie community. *National Resilience, Politics and Society*, 5(1-2), 57–92. <https://doi.org/10.26351/NRPS/5-1-2/13>
5. **Ruah-Midbar Shapiro, M.**, & Eshed, E. (2022). Canaanites and neopagans in Canaan: A comparison between two Israeli movements over the past century. *Reshit – Studies in Judaism*, 6, 25–56. [Hebrew]
6. **Ruah-Midbar Shapiro, M.** (2021). Witch-hunt or women's oppression? The secularization and re-enchantment of the witches of Ashkelon tale by contemporary spiritualities' leaders. *Journal of Jewish Studies*, 72(1), 164–190. <https://doi.org/10.18647/3487/jjs-2021>
7. **Ruah-Midbar Shapiro, M.** (2019). The temptation of legitimacy – Lilith's adoption and adaption in contemporary feminist spirituality. *Modern Judaism – A Journal of Jewish Ideas and Experience*, 39(2), 125–143. <https://doi.org/10.1093/mj/kjz003>
8. **Ruah-Midbar Shapiro, M.** (2019). Historians as storytellers: A critical examination of New-Age religion's scholarly historiography. *Alternative Spirituality and Religion Review*, 10(1), 1–24. <https://doi.org/10.5840/asrr201932156>
9. **Ruah-Midbar Shapiro, M.**, & Moore, L. (2019). 'Not your grandmother's bible' – A comparative study of the biblical deluge myth in film. *Religions*, 10(10), 542. <https://doi.org/10.3390/rel10100542>

10. **Ruah-Midbar Shapiro, M.**, & Sasson, A. (2019). 'The most powerful portal in Zion' – Kursi: The spiritual site that became an intersection of ley-lines and multicultural discourses. *The Pomegranate – The International Journal of Pagan Studies*, 21(1), 100–127. <https://doi.org/10.1558/pome.36576>
11. **Ruah-Midbar Shapiro, M.**, & Elohev, T. (2019). The hippie colony of old Rosh-Pina – The appropriation and design of buildings and scenic elements for the creation of a spiritual-alternative milieu. *Horizons in Geography*, 97, 107–135. [Hebrew]
12. **Ruah-Midbar Shapiro, M.** (2019). The 'enchanted benches' at Kursi National park – A case study of the formation of alternative sacred geography. *Horizons in Geography*, 97, 136–163. [Hebrew]
13. Ruah Midbar, O., & **Ruah-Midbar Shapiro, M.** (2019). The doors of creativity shall never be barred: The iconization process of Rabbi Shalom Shabazi's Piyut 'Im Nin'Alu' in contemporary pop music. *Tema – Journal of Judeo-Yemenite Studies*, 16, 263–298. [Hebrew]
14. Klin-Oron, A., & **Ruah-Midbar Shapiro, M.** (2019). State of Israel vs. the cults: The anti-cult discourse and the Israeli public discourse in government reports. *Israel Studies in Language and Society (Special Issue: Authoritative Groups)*, 12(2), 126–144. [Hebrew]
15. **Ruah-Midbar Shapiro, M.** (2019). Lilith's comeback from a feminist Jungian outlook: Contemporary feminist spirituality gets into bed with Lilith. *Feminist Theology*, 27(2), 149–163. <https://doi.org/10.1177/0966735018814674>
16. Moore, L., & **Ruah-Midbar Shapiro, M.** (2018). Humanity's second chance: Darren Aronofsky's Noah (2014) as an environmental cinematic midrash. *Journal of Religion and Film*, 22(2), Article 35. <https://doi.org/10.32873/uno.dc.jrf.22.01.35>
17. **Ruah-Midbar Shapiro, M.** (2018). Abracadabra! Postmodern therapeutic methods: Language as a neo-magical tool. *Journal for the Study of Religions and Ideologies*, 17(49), 3–17.
18. **Ruah-Midbar Shapiro, M.**, & Warshawski, S. (2018). Trance, meditation and brainwashing – The Israeli use of Hypnosis Law and the New Religious Movements scene. *The Journal of CESNUR*, 2(4), 61–96. <https://doi.org/10.26338/tjoc.2018.2.4.4>

19. **Ruah-Midbar Shapiro, M.** (2018). 'It's a game everybody's already playing' – Versions of the 'creating-our-reality' motif in the discourse of alternative spiritualities. *Journal for the Study of Religions and Ideologies*, 17(51), 115–133.
20. **Ruah-Midbar Shapiro, M.**, & Ruah Midbar, O. (2017). Outdoing authenticity: Three postmodern models of adapting folklore materials in current spiritual music. *Journal of Folklore Research*, 54(3), 199–231. <https://doi.org/10.2979/jfolkrese.54.3.03>
21. **Ruah-Midbar Shapiro, M.**, Ratzon, H., & Werczberger, R. (2016). *New religious movements in Israel: Neo-Shamanism*. MEIDA – Israeli Center for Contemporary Religions. [Hebrew]
22. **Midbar, M.** (2015). Thank God for India – A look at Jewish Israelis in light of the Easternization of the West thesis. *Theory and Criticism*, 44, 311–325. [Hebrew]
23. **Ruah-Midbar, M.** (2014). The sacralization of randomness – The theological imagination and the logic of computerized divination rituals. *Numen – International Review for the History of Religions*, 61(5-6), 619–655. <https://doi.org/10.1163/15685276-12341345>
24. **Ruah-Midbar, M.** (2014). A channeler, a healer, and a shaman meet at the rabbi's: The roadmap of Israeli Judaism(s) in the New Age. *Iyunim: Multidisciplinary Studies in Israeli and Modern Jewish Society (Special Issue: Beyond Halacha)*, 7, 498–528. [Hebrew]
25. **Ruah-Midbar, M.**, & Zaidman, N. (2013). 'Everything starts within' – New Age values, images, and language in Israeli mainstream advertisements. *Journal of Contemporary Religion*, 28(3), 421–436. <https://doi.org/10.1080/13537903.2013.831652>
26. **Ruah-Midbar, M.**, & Klin Oron, A. (2013). 'Tell me who your enemies are' – Israeli government reports on NRMs. *Journal for the Scientific Study of Religion*, 52(4), 810–826. <https://doi.org/10.1111/jssr.12067>
27. Ruah Midbar, O., & **Ruah-Midbar, M.** (2013). The dynamics of a cultural struggle in academia: The case of New Age music research. *Cultural Analysis – An Interdisciplinary Forum on Folklore and Popular Culture*, 11, 67–90.
28. Naor, L., **Ruah-Midbar, M.**, & Zeidner, M. (2013). Positive peak experiences as formative events in a person's life. *Iyunim BeHinuch [Studies in Education]*, 7-8, 61–73. [Hebrew]

29. **Ruah-Midbar, M.** (2012). Current Jewish spiritualities in Israel: A New Age. *Modern Judaism – A Journal of Jewish Ideas and Experience*, 32(1), 102–124. <https://doi.org/10.1093/mj/kjr026>
30. **Ruah-Midbar, M.**, & Klin Oron, A. (2010). Jew Age: Jewish praxis in Israeli New Age discourse. *Journal of Alternative Spiritualities and New Age Studies*, 5, 33–63.
31. Klin Oron, A., & **Ruah-Midbar, M.** (2010). Secular by the letter, religious by the spirit: The attitudes of the Israeli New Age to Jewish law. *Israeli Sociology*, 12(1), 57–81. [Hebrew]
32. **Ruah-Midbar, M.** (2001). The myth of David and the abyss [Thehom]. *Nefesh [Soul] – A Quarterly for Psychology, Emotional Nurturing and Creative Education*, 7, 11–18. [Hebrew]

Chapters in Edited Books

1. **Ruah-Midbar Shapiro, M.** (2026, forthcoming). Dabhar [thing] Dibbur [speech] Midbar [desert] – From pre-modernism to post-modernism in contemporary mysticism. In A. Bar-Levav, M. Halbertal, & R. Margolin (Eds.), *Jubilee Book in Honor of Prof. Moshe Idel*. Idra Press. [Hebrew]
2. **Ruah-Midbar Shapiro, M.**, & Ratzon, H. (forthcoming). The Jewitch identity – To be (online) or not to be (at all). In B. Ogren (Ed.), *Jewish Esotericism in the Information Age and Beyond*.
3. Mayseless, O., **Ruah-Midbar Shapiro, M.**, Rice, A., & Zucker, L. (2023). Jewish forms of spiritually integrated psychotherapy. In P. S. Richards, K. Allen, & D. K. Judd (Eds.), *Handbook of Spiritually Integrated Psychotherapies* (pp. 268–283). APA Books. <https://doi.org/10.1037/0000338-014>
4. **Ruah-Midbar Shapiro, M.** (2021). Judaism is the new Orient – How experiencing the Far-East helps Israelis find meaning in their Jewish tradition. In O. Mayseless & P. Russo-Netzer (Eds.), *The Search for Meaning in the Israeli Cultural Scene* (pp. 333–354). Oxford University Press. <https://doi.org/10.1093/OSO/9780190910358.003.0015>
5. **Ruah-Midbar Shapiro, M.** (2021). The witch hunt in Ashkelon as retold by contemporary spiritualities: From embarrassment to treasure trove. In H. Hazan, R. Shar'abi, & I. E.

Sikurel (Eds.), *Between the Times – Text and Ritual in a Changing Society* (pp. 381–406). Carmel. [Hebrew]

6. **Ruah-Midbar, M.** (2007). ‘Back to Paradise’ in New Age thought: Images of an ideal past in the history of the Jewish people. In I. Tavory (Ed.), *Dancing in a Fallow Land: The New Age in Israel* (pp. 28–59). HaKibbutz HaMeuchad. [Hebrew]
7. **Ruah-Midbar, M.** (2007). The attitude towards ugly people in Israeli culture in light of its sources. In E. Cahanov (Ed.), *Thought, Art and Literature in Judaism as Culture* (pp. 113–152). Yaron Golan. [Hebrew]

Encyclopedia Entries

1. **Ruah-Midbar, M.** (2017). Kabbalah – Modern Judaism – New Age Judaism. In C. Helmer et al. (Eds.), *Encyclopedia of the Bible and Its Reception* (Vol. 14, pp. 1182–1184). De Gruyter. <https://doi.org/10.1515/ebr.kabbalah>
2. Mayseless, O., & **Ruah-Midbar, M.** (2010). Spirituality and mothering. In A. O'Reilly (Ed.), *Encyclopedia of Motherhood* (pp. 1154–1156). SAGE Publications.

Educational Textbooks & Curriculum Materials

1. Hartman, D., Margolin, R., Biala, T., Yager, R., & **Ruah-Midbar, M.** (2009). *Circles of Belonging – An Educational Program in Jewish Culture*. Shalom Hartman Institute & Ministry of Education. [Hebrew]
2. **Ruah-Midbar, M.**, Aviv, A., & Miron-Ilan, Z. (2007). “*The One Whom my Soul Loveth*” – *Love and Relationship in Jewish Thought*. Ministry of Education. [Hebrew]
3. **Ruah-Midbar, M.**, Aviv, A., & Yagar, I. (2007). “*The One Whom my Soul Loveth*” – *Teachers’ Guide*. Ministry of Education. [Hebrew]

Work in Progress & Under Review

1. **Ruah-Midbar Shapiro, M.**, & Levanon, R. (in revision). *Contemporary Trends in Jewish Feminist Liturgy (JFL)*. [Hebrew]
2. **Ruah-Midbar Shapiro, M.** (under review). The study of contemporary spiritualities in Israel: Between academization and public involvement.
3. **Ruah-Midbar Shapiro, M.**, & Raz, C. (in preparation). “Orthodox ‘Jubus’ in Israel.”

4. **Ruah-Midbar Shapiro, M., & Kotler, O.** (in preparation). “The mindfulness ‘vogue’ in medical-scientific discourse.”
5. **Ruah-Midbar Shapiro, M., & Wasserman, D.** (in preparation). “A space odyssey into ecstasy: a mystical-cinematic model.”

Essays in Research & Reflection Anthologies

1. **Ruah-Midbar, M.** (2019). The never-ending story – From the Land of Israel to Mother Earth. In I. D. Elbaum (Ed.), *The Independence Tractate with an Israeli Talmud* (pp. 72–73). BINAH and Yediot Books. [Hebrew]
2. **Ruah-Midbar, M.** (2016). From a hoe to a hug – A constitutive narrative of Zionism and renewal. In D. Elbaum (Ed.), *Israeli Talmud (Independence Tractate)* (p. 61). BINAH. [Hebrew]
3. **Ruah-Midbar, M.** (2012). Oriental is not necessarily authentic. *Earth Spirit [Ruach HaAretz]*, 1 (Special issue: The Easternization of the West), 55–56. [Hebrew]

Professional Publications & Public Scholarship

1. **Ruah-Midbar Shapiro, M.** (2017). Passover in a spiritual scent. *The Schechter Institutes of Jewish Studies*. <https://www.schechter.ac.il/article/פסח-בניהם-רוחני> [Hebrew]
2. **Ruah-Midbar, M.** (2017, March 25). VaYikra portion. *Opening a Week*. TALI Educational Fund. [Hebrew]
3. **Ruah-Midbar, M.** (2010, October). Spirituality in business – Can the two work together? *TheMarker* (Special issue: Pioneering Management), 80. [Hebrew]
4. **Ruah-Midbar, M.** (2009, March). An accounting of the soul (reckoning). In D. Naor (Curator), *Heshbon Nefesh* [Exhibition pamphlet]. HighTouch, Herzliya Pituach. [Hebrew]
5. **Ruah-Midbar, M.** (2008, January). ‘I create God, and He creates me’ – An interview with Dov Elbaum. *A Different Life*, 40–41. [Hebrew]
6. **Ruah-Midbar, M.** (2007, September). ‘I am G-d your God’ – Now on sale. *A Different Life*, 18–23. [Hebrew]